

# MESSAGE NOTES

## “Practical Teaching for Everyday Living”

### A TALE OF TWO ADAMS

#### Romans: The Power of the Gospel

Romans 5:12-21

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## 1. THE FIRST \_\_\_\_\_ - HUMANITY LIVES UNDER GUILT AND SHAME

Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned (Ro 5:12).

- NOTICE THE CONNECTION BETWEEN \_\_\_\_\_ AND \_\_\_\_\_

13 for before the law was given, sin was in the world. But sin is not taken into account when there is no law. (Ro 5:13).

Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come. (Ro 5:14).

- **Adamic** \_\_\_\_\_ - All sin has its roots going back to the first Adam. All segments of Christianity teach the doctrine of Original Sin.

**What is Original Sin?** - “Original sin” refers to a state of sin in us due to that original act of sin on Adam's part. The term original sin refers to Adam’s sin of disobedience in eating from the tree of knowledge of good and evil and its effects upon the rest of the human race. Original sin can be defined as “the moral corruption we possess as a consequence of Adam’s sin, resulting in a sinful disposition manifesting itself in habitually sinful behavior.” The doctrine of original sin focuses particularly on its effect on our internal nature and our standing before God.

### How is Original Sin Transmitted? Two Major Theories

- **THE** \_\_\_\_\_ **THEORY** - Humans are somehow racially bound up with and in Adam to such an extent that we actually sinned when he did. (Augustinian-Calvinistic Tradition)
- **THE** \_\_\_\_\_ **THEORY** - this is the view that each person in the whole human race comes into the world in a state of sinfulness because Adam has been chosen as a representative and because a representative sinned it against God.

## 2. THE SECOND \_\_\_\_\_ (JESUS CHRIST) - HUMANITY LIVES UNDER GRACE

But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God’s grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! (Ro 5:15).

Again, the gift of God is not like the result of the one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. (Ro 5:16).

- THE SECOND IS LIKE THE FIRST EXCEPT IN \_\_\_\_\_!

### HOW DOES HUMANITY COME UNDER GRACE?

For if you will confess with your mouth that Jesus is Lord, and believe in your heart that God has raised his from the dead, you will be saved. For with the heart man believes unto righteousness, and with the mouth confession is made unto salvation. (Romans 10:9–10)

He that believes on the Son has everlasting life; he that does not believe is condemned already, and the wrath of God abides on him. (John 3:36)

- NOT ONLY FORGIVEN BUT \_\_\_\_\_

For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ. (Ro 5:17).

### 3. \_\_\_\_\_ AND \_\_\_\_\_ THE FIRST ADAM AND THE SECOND ADAM

Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men. 19 For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous. (Ro 5:18–19).

- ADAM - one \_\_\_\_\_ results in condemnation of all humanity
- JESUS - one act of \_\_\_\_\_ results in justification for all humanity is possible.
- ADAM - one man's \_\_\_\_\_ led to all humanity being sinners
- JESUS - one man's \_\_\_\_\_ led to all humanity made righteous is possible.

### 4. THE LAW OF GOD BRINGS \_\_\_\_\_

13 for before the law was given, sin was in the world. But sin is not taken into account when there is no law. (Ro 5:13).

The law was added so that the trespass might increase. But where sin increased, grace increased all the more, 21 so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord. (Ro 5:20–21).

- \_\_\_\_\_ INCREASED - \_\_\_\_\_ INCREASED ALL THE MORE
- \_\_\_\_\_ REIGNED IN DEATH - \_\_\_\_\_ REIGNS IN ETERNAL LIFE