MESSAGE NOTES "Practical Teaching for Everyday Living"

THE STRUGGLE IS REAL Romans: The Power of the Gospel Romans 7:1-25 Kevin T. Hardy July 17, 2022

I am not ashamed of the gospel, because *it is the power of God for the salvation of everyone who believes*: first for the Jew, then for the Gentile.

For in *the gospel a righteousness from God is revealed*, a righteousness that is *by faith from first to last*, *just as it is written: "The righteous will live by faith." Romans 1:16-17*

The Struggle is REAL - ______ and ______ nature.

1. THE BATTLE WE CAN'T _____ (7-13)

What shall we say, then? Is the law sin? Certainly not! Indeed I would not have known what sin was except through the law.

• THE LAW'S FIRST PURPOSE IS TO REVEAL HOW _____ WE ARE.

For I would not have known what coveting really was if the law had not said, "Do not covet." 8 <u>But sin, seizing the</u> <u>opportunity afforded by the commandment</u>, <u>produced in me</u> every kind of <u>covetous desire</u>.

- means you are dissatisfied with what you have. You are **ENVIOUS** of what other people have or wish you had. It is a ______.

For apart from law, sin is dead. 9 Once I was alive apart from law; but when the commandment came, sin sprang to life and I died. 10 I found that the very commandment that was **intended to bring life actually brought death.**

THE LAW BRINGS______NOT LIFE

11 For sin, seizing the opportunity afforded by the commandment, <u>deceived me</u>, and through the commandment put me to death. 12 So then, <u>the law is holy</u>, and <u>the commandment is holy</u>, <u>righteous</u> and <u>good.</u>

• THE LAW IS _____, ____, AND _____

13 Did that which is good, then, become death to me? By no means! <u>But in order that sin might be recognized as sin</u>, <u>it produced death in me through what was good</u>, so that through the commandment sin might become utterly sinful. (Ro 7:7–13).

2. THE BATTLE BETWEEN OUR _____

NATURES

- *I do not understand what I do*. For what <u>*I want to do</u></u> <i>I do not do, but what <u><i>I hate I do*</u>. 16 And if *I do what I do not want to do, I agree that the law is good. 17 As it is, it is no longer I myself who do it, but it is <u>sin living in me</u>.</u>*
- 18 I know that nothing good lives in me, that is, in my (FLESH) sinful nature. For I have the desire to do what is good, but I cannot carry it out. 19 For what I do is not the good I want to do; no, the evil I do not want to do—this I keep on doing. 20 Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it. (Ro 7:15–20)
 - *THE BATTLE BETWEEN* "*I*" ______ *and* "*I*" ______.
 - THE "I" HAS ______ OF THE MORAL DIRECTION ANOTHER POWER HAS TAKEN OVER.
- So <u>I find this law at work</u>: When I want to do good, evil is right there with me. 22 For <u>in my inner being</u> I delight in God's law; 23 but <u>I see another law at work</u> in the members of my body, <u>waging war</u> against the <u>law of my mind</u> and making me a <u>prisoner of the law of sin at work</u> within my members. (Ro 7:21–23).

SO WHAT ARE YOU TO DO WITH DR. JEKYLL AND HYDE?

What a wretched man I am! Who will rescue me from this body of death? *Thanks be to God—through Jesus Christ our Lord!* (Ro 7:24–25)

3. DISCOVER A NEW WAY TO ______ WITH POWER

Do you not know, brothers—for I am speaking to men who know the law—that the law has authority over a man only as long as he lives? 2 For example, by law a married woman is bound to her husband as long as he is alive, but if her husband dies, she is released from the law of marriage. 3 So then, if she marries another man while her husband is still alive, she is called an adulteress. But if her husband dies, she is released from though she marries another man. (Ro 7:1–3).

• Paul is saying that when <u>Christ died on the cross, you died with him</u>, and you are <u>no longer bound by</u> <u>the law.</u>

So, my brothers, <u>you also died to the law through the body of Christ</u>, that you might belong to another, to him who was raised from the dead, in order that <u>we might bear fruit to God</u>. 5 For when <u>we were controlled by</u> <u>the sinful nature</u>, the sinful passions aroused by the law were at work in our bodies, so that we bore fruit for death. 6 But now, <u>by dying to what once bound us</u>, we have been released from the law so that <u>we serve in the</u> <u>new way of the Spirit, and not in the old way of the written code</u>. (Ro 7:4–6)

- YOU MUST _____ WITH CHRIST
- THE NEW LIFE IS ______ BY THE HOLY SPIRIT.