Title: THIS CHRISTIAN LIFE

Series: TRANSFORMED: GOD'S POWER CHANGES EVERYTHING.

Text: Romans 12:1-2. Kevin T. Hardy

Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. 2 Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will. (Ro 12:1–2).

| | (Ro 12:1–2). | | | | | |
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| Fo | our in Romans. | | | | | |
| • | . Therefore no one will be declared righteous in God's sight | | | | | |
| • | Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ. | | | | | |
| • | . Therefore, there is now no condemnation for those who are in Christ Jesus | | | | | |
| • | <u>Therefore</u> , I urge you, brothers, <u>in view of God's mercy</u> | | | | | |
| WHAT IS THIS CHRISTIAN LIFE? | | | | | | |
| 1. | 1. YOU YOUR WHOLE LIFE TO CHRIST in WORSHIP! | | | | | |
| to offer your bodies as living sacrifices, holy and pleasing to God | | | | | | |
| rec | Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have ceived from God? You are not your own ; 20 you were bought at a price. Therefore honor God th your body . 1 Corinthians 6:19–20 (NIV) | | | | | |
| <u>to</u> | onot offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves God, as those who have been brought from death to life; and offer the parts of your body to him instruments of righteousness. (Ro 6:13). | | | | | |
| WHAT KIND OF SACRIFICE? | | | | | | |
| | The sacrifice of which Paul writes demands not the destruction but the full energy of life. It is positive and dynamic. | | | | | |
| | • which we understand as "consecrated" or "dedicated". It is given over entirely to God; the believer is his alone. | | | | | |
| | • That is, it is the kind of sacrifice God accepts as satisfying his expectations. | | | | | |

| | ore, I urge you, brothers, in view of God's me easing to God— <u>this is your spiritual act of</u> | | | / |
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| | "is nothing course of one's concrete living, in one's inwa | | ng of one's whole self in the and aspirations, but also in | |
| 2 | THE WORLD AND | ` | OUR MIND | |
| | t <u>conform</u> any longer to the pattern of this r mind. Rom. 12:2 | s world, but be <u>tran</u> | nsformed by the renewing | g |
| respoi | the voice of both verbs is passive, Paul's nsible for either action. Some unnamed, <u>e</u> ure to conform and another for <u>the poss</u> nouse | <u>xternal force is re</u> | sponsible for the | |
| | Who are these and | onymous actors? | | |
| | "Don't let the wo uld." (Philips) | rld around you <u>squ</u> | <u>ieeze you</u> into its own | |
| 2 transt | Transformation formed by the constant renewing of you | | "Instead be progressiv e | <u> </u> |
| | The word for be transformed Paul uses in R English word "metamorphosis." | om 12, <i>metamorpho</i> | ousthe, is the source of the | |
| | "And we, who with unveiled faces all refle- likeness with <u>ever-increasing glory</u>, which 3:18) | | | |
| • | Paul uses mind (<i>nous</i>) to refer to a person's_ | "moral consciousn | less" | |
| 3. MA | KE RIGHT DO GO | D'S WILL | | |
| Then | ou will be able <u>to test</u> and <u>approve</u> what <u>Go</u> Rom. | | od, pleasing and perfect w | <u>rill</u> |

"We ask God to give you **complete knowledge of His will** and to **give you spiritual wisdom** and **understanding.** Then the way you live will always honor and please the Lord, and your lives will produce every kind of good fruit. All the while, **you will grow as you learn to know God better and better**" (Colossians 1:9-10, NLT).